Packs for the Herd
Welcome to the 2019-2020 school year!

We are excited to start our 5th year supplying Packs for the Herd for NSM students. Packs for the Herd offers North Sand Mountain students, in need, a bag of food items for the weekends and extended breaks, free of charge. Packs are distributed by their teacher on the last school day before the weekend or break. Typically, teachers or school administration identifies students who may benefit from the program. Students' names are kept confidential, and packs are given to students in a discreet manner. Research shows that proper nutrition is important for maximum academic performance.

We want to make you aware of the program in the event your child or children are in need, or you feel led to help. **This program is funded solely on community donations.** Without the generosity of Jackson County residents, and the North Sand Mountain faculty, parents, and community we would not be able to continue to provide this program.

Additional ways you may get assistance:
- Complete an application for free and reduced meals. Applications are available in the office/lunchroom.
- Jackson County Department of Human Resources 256-575-6100
- Sand Mountain United Methodist Church 423-629-4123
- Flat Rock Community Center 256-632-2195

**If you feel led to help, please contact the school's front office or Robin Lynn at robinboggs@yahoo.com.**

**If your child or children are in need of the program, please complete the information below.**

**Packs for the Herd Consent Form**

☐ YES, Please sign my child/children up for the Packs for the Herd Program.

**PLEASE PRINT CLEARLY.**

Child’s Name: ___________________________ Teacher/Grade: ___________________________

Child’s Name: ___________________________ Teacher/Grade: ___________________________

*Additional names can be added on the back of this page if needed. Children must be enrolled at NSM.*

Parent/Guardian Name (please print)

Relationship: ___________________________ Telephone Number: ___________________________

Parent/Guardian Email Address: ___________________________

Signature: ___________________________ Date: ___________________________